

Annual Mushroom Festival and Spring Craft Show

will be Saturday, May 8th from 9:00 a.m. - 4:00 p.m.

Location: Lewiston Elementary/Middle School.
(You must bring your own table and chairs)

Timberfest Annual Arts & Crafts In the Park

Friday, August 6th from 6:00 pm - Dusk
 Saturday, August 7th from 9:00 am - 4:00 pm
 Sunday, August 8th from 10:00 am - 3:00 pm

Location: Albert Township Park and Hanson Street.
(You must bring your own table and chairs. A tent for shade is recommended.
P.M. Security provided.)

Detach form below and mail for registration
Mail registration to: c/o Jodi Gordon, Lewiston Chamber,
3709 Buttles Road, Lewiston, MI 49756

Name _____ Email: _____

Address _____ City _____ State _____ Zip _____

Ph. _____ Alt # _____

Mushroom Festival

	Price	# of Spaces	Total
10' x 10' space rental	\$45.00	_____	_____
10' x 10' space rental (non-profit)	\$35.00	_____	_____
Electricity	\$10.00	_____	_____
If application received after 4/8/10 - Late Fee	\$10.00	_____	_____
TOTAL			_____

Timberfest

	Price	# of Spaces	Total
Crafters (Juried)			
12' x 12' space rental	\$70.00	_____	_____
12' x 12' space rental (non-profit)	\$60.00	_____	_____
Electricity	\$10.00	_____	_____
7/7/10 - Late Fee	\$10.00	_____	_____
TOTAL			_____

Street Vendors (Non Craft Items/Merchandise)

	Price	# of Spaces	Total
12' x 14" space rental	\$80.00	_____	_____
Electricity	\$10.00	_____	_____
7/7/10 - Late Fee	\$10.00	_____	_____
TOTAL			_____

**Please note any preferences in spaces. Request are filled on a first come first serve basis.
 I understand the terms of page 2 of this applications.

Date: _____ Signature: _____

CRAFTER / VENDOR GUIDELINES

- *All craft shows are juried. Crafters must submit two pictures of product and a picture of the booth for review and approval.

- *Set Up - Set up for both shows are listed as follows: (Mushroom - Main Lobby at School and Timberfest - Chamber Office).

Friday before show:	4 pm - 8 pm
Saturday (day of show):	6 am - 8 am

- *Check into the venue at the time of arrival. You will be issued your spot number and a map at time of check in.

- *We request that you stay the entire duration of the show. Please contact a show official if you have to leave for an emergency.

- *If your product proves to be a manufactured piece of merchandise, you may be asked to leave or move into another venue at the show.

- *Once your application is approved, you may visit our website at www.lewistonchamber.com. Your name will be listed in alphabetical order indicating the acceptance of your application. Click the area "Crafter / Vendor Registration".

- *If you need additional forms, please go to our website, www.lewistonchamber.com. If you have any questions or concerns you may contact Jodi Gordon at 989.786.9730 or gordonjodi@yahoo.com. Forms are also available at the chamber office and Ace Hardware when the chamber office is not open.

- *No generators, please.

- *Electricity is limited and will need to be reserved in advance of shows.

- *Parking: Mushroom Show - Parking is permitted along Montmorency Street, along side streets (Bay, Marius or Mantz) or along the fence line next to the bus garage. Timberfest: Parking is available at the public lot on Hanson St. A parking map with more details will be provided to you at the time of check in.

- *Restrooms: Restrooms are available on the north and south side of the Chamber building. The school has restrooms located in the hallway near the cafeteria and in the entry into the craft show.

- *Clean Up: Thank you in advance for the nice job you do. As a reminder, please do not discard large cartons in trash barrels. All cardboard will need to be discarded by each crafter.

- *Tax ID: Please provide your tax ID at time of check in.

- *Raffles: If you are interested in donating an item for on going raffles, please let the Chamber staff know at the time of check in.

- *Food: Concessions will be available at all events. Runners are available to bring food to your booth. Please call 989.786.9730 or let us know at check in.

***Make checks payable to: Lewiston Chamber of Commerce**